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श्री काशीमी कामकोटि मूलाम्नाय सर्वज्ञ पीठम्

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काञ्चीपुरम्, तमिळ्नाडु - ६३१५०२

Shankara Jayanthi Mahotsav

Krishna Yajur Veda Jata Parayan



Jyeshtha Mata Mandir

श्रीनगरम् श्रीनगरम् Shrinagar

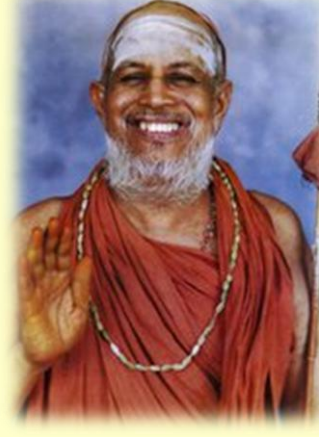
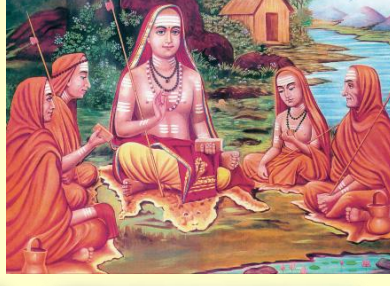
29 April -15 May 2013

जय जय शंकर

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काश्मीर शंकर



The root of Dharma lies in Vedas. There is eternal peace wherever Dharma is prevalent. The sacred Bharata Desha is united from Kashmir to Kanyakumari due to Vedic Dharma since time immemorial. Kashmir has been a centre for Vedic culture and tradition, birth place of Kashyap Mahamuni and abode of Goddess Saraswathi Devi.

Their Holiness Jagadgurus Sri Jayendra Saraswathi Shankaracharya Swamigal and Jagadguru Sri Sankara Vijayendra Saraswathi Shankaracharya Swamigal of Shri Kanchi Kamakoti Peetam have blessed for universal peace and prosperity, Veda Parayan be organized at various places throughout India. In pursuance of Their directions, Viswa Shanti Maha Yagnyam and Veda Parayan have been held in the past in Jammu, Srinagar and Leh. Last year in the presence of His Holiness Sri Jayendra Saraswathi Shankaracharya Swamigal, Veda Saptaham was held in Jyeshtha Devi Temple in Srinagar for eight days coinciding with Akshayatritya and Shankara Jayanthi. This year, as part of Shankara Jayanthi Mahotsav, Krishna Yajur Veda Jata Parayan will be held at Jyeshtha Mata Temple, near Raj Bhavan, in Srinagar 29th April onwards till 15th May 2013—Shankara Jayanthi Day and on the occasion, special Abhishek and Parayan will be performed at Shankaracharya Hill at Srinagar. Devotees are invited to participate and receive the blessings of His Holiness and Anugraha of Jyeshtha Mata Devi and Sri Tripurasundari Sameta Chandramouleeshwaraswamy.

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Programme

29 April 2013 – Sankalp, Swastivachan and Parayan

30 April – 14 May 2013

7:30-11:45am; 3-5:30pm	Krishna Yajur Veda Jata Parayan
6:30 -7:45pm	Svasti Vachanam, Totakashtakam & Vishnu Sahasranama
7:45 - 8:15 pm	Avadharaya during Harathi at Jyeshtha Mata Sanctum Sanctorum

15th May 2013- Shankara Jayanthi Day

7.30-11am	Abhishekam, Archana
At Shankaracharya Hill	Krishna Yajur Jata Parayan Purthi Adi Shankara Avatara Ghatta Parayan Honouring of scholars

JATA PARAYAN & ITS SIGNIFICANCE

Reputed Vedic scholars will perform Jata Parayan. There are five stages of mastering veda mantras - Samhita, Padha, Krama, Jata and Ghana. A vidyarthi has to undergo rigorous practice and unfettered devotion to master each stage from Samhita to Ghanam. In Samhita pata, mantras are recited as they are. In Padha pat, mantras are split into words and rendered. In Krama pata, the first and second word of the mantras are rendered, then the second and third, third and fourth and so on. The Jata and Ghana patam are the most difficult where mantras are linked and repeated back and forth. These may be illustrated this way:

Samhitha : 1 2 3 4 5...

Padh : 1 / 2 / 3 / 4 / 5 / ...

Krama : 1 2 / 2 3 / 3 4 / 4 5 / ...

Jata : 1 2 2 1 1 2 / 2 3 3 2 2 3 / 3 4 4 3 3 4 /

Ghana : 1 2 2 1 1 2 3 3 2 1 1 2 3 / 2 3 3 2 2 3 4 4 3 2 2 3 4 / 3 4 4 3 3 4 5 5 4 3 3 4 5 / ...

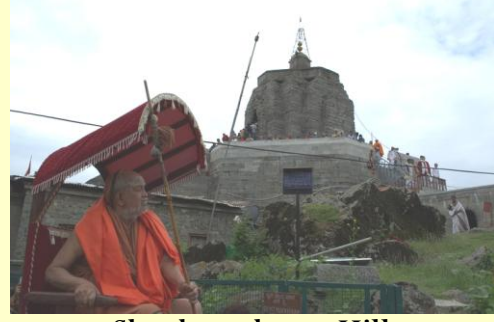
संहितापाठमात्रेण यत्फलं प्रोच्यते बुधैः। पदे तद्विगुणं विद्यात् क्रमे तु च चतुर्गुणम्।

वर्णक्रमे शतगुणं जटायां तु सहस्रकम्॥

The Maharishis have also elaborated the benefits of the parayan of different methods. Pada parayan gives double the benefits of Moolam Krama parayan gives four times of Padam, Jata parayan thousand times of Krama parayan. This will be a unique event where Jata Parayan will be rendered by scholars.



Sharda Temple



Shankaracharya Hill



Kheer Bhavani Mandir



Amarnath Mandir



Mata Vaishnodevi



Hari Parbat



Avantiswamin Temple



Martand Sun Temple



Sindhu River

प्रादुर्भूतोऽस्मि राष्ट्रेऽस्मिन् कीर्तिमृद्धिं दधातु मे

यत्काम इदं जुहोमि। तन्मे समृद्ध्यताम्। वयं स्याम पतयो रयीणाम्।